

The Woman's Club of Winter Park, Inc.  
Scholarship Committee  
P.O. Box 1433  
Winter Park, FL 32790-1433

**Scholarship applicants may apply for Renewal only ONE time and must be full time students.**

**APPLICATION FOR SCHOLARSHIP GRANT RENEWAL**

**Received/Postmarked by Thursday, March 1, 2018, In order to be considered**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone Numbers \_\_\_\_\_

E-Mail Address \_\_\_\_\_

College/University \_\_\_\_\_

Major \_\_\_\_\_ Circle Current Class Fr Soph Jr Sr

GPA (**Must be a 3.0 or higher**) \_\_\_\_\_ When do you expect to graduate?

\_\_\_\_\_

List any collegiate honors or awards you have received. \_\_\_\_\_

\_\_\_\_\_

List any extracurricular activities. \_\_\_\_\_

\_\_\_\_\_

Are you employed? \_\_\_\_\_ If yes, where? \_\_\_\_\_

How many hours do you work weekly? \_\_\_\_\_ How much do you earn? \_\_\_\_\_

Are you dependent (claimed on parents' income tax) or independent? \_\_\_\_\_

**By applying to renew this Scholarship, I give The Woman's Club of Winter Park, Inc. permission to publish my name and/or utilize my photograph.**

What is your gross family income or your income if you are independent? Circle one from the list below.

Under \$25,000

\$25,000 to \$40,000

\$41,000 to \$65,000

over \$65,000

How many people are supported by the above income? \_\_\_\_\_

List any scholarships, grants, and loans you are receiving or for which you have applied. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I affirm that all of the above information and attached statements are true.

\_\_\_\_\_

Applicant's Signature

Date

Attach:

- copy of parent(s) W-2 Form(s) and/or FAFSA
- a personal letter outlining your school experiences and goals
- an update on your family and inform us of any special circumstances you feel are relevant
- a recent photograph of yourself

Transcript:

- official transcript must be received by the deadline date

Letters of recommendation are not required on renewal application.

**Your application and all required materials must be addressed to the address on the front of this application and received/postmarked by Thursday, March 1, 2018.** You will be notified by mail if your grant has been renewed.

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