

The Woman's Club of Winter Park, Inc.  
Scholarship Committee  
P.O. Box 1433  
Winter Park, FL 32790-1433

**Scholarship applicants may apply for Renewal only ONE time and must be full time students.**

**APPLICATION FOR SCHOLARSHIP GRANT RENEWAL**

**APPLICATIONS WITH ALL ACCOMPANYING DATA MUST BE RECEIVED/POSTMARKED BY MARCH 1, 2024 IN ORDER TO BE CONSIDERED. NO APPLICATIONS WILL BE ACCEPTED OR CONSIDERED AFTER THAT DATE.**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Mailing Address if different \_\_\_\_\_

Phone Numbers \_\_\_\_\_

E-Mail Address \_\_\_\_\_

College/University \_\_\_\_\_

Major \_\_\_\_\_ Circle Current Class Fr Soph Jr Sr

GPA (Must be a 3.0 or higher) \_\_\_\_\_ When do you expect to graduate? \_\_\_\_\_

List any collegiate honors or awards you have received. \_\_\_\_\_

\_\_\_\_\_

List any extracurricular activities. \_\_\_\_\_

\_\_\_\_\_

Are you employed? \_\_\_\_\_ If yes, where? \_\_\_\_\_

How many hours do you work weekly? \_\_\_\_\_ How much do you earn? \_\_\_\_\_

Are you dependent (claimed on parents' income tax) or independent? \_\_\_\_\_

Circle your gross family income or your own income if you are independent.

\* Copy of all parent(s) and your W-2 Form(s) and/or FAFSA with income clearly indicated

Under \$25,000      \$25,000 to \$40,000      \$41,000 to \$65,000      over \$65,000

Total number of people supported by the above income: (Including parent(s)/guardian(s), grandparents and dependent children etc. \_\_\_\_\_

\_\_\_\_\_

List any scholarships, grants, and loans you are receiving or for which you have applied. \_\_\_\_\_

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I affirm that all the above information and attached statements are true.

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Applicant's Signature

Date

**Attach:**

- copy of all your parent(s) and your W-2 Form(s) and/or FAFSA with income clearly indicated
- a personal letter outlining your school experiences and goals
- an update on any special circumstances you feel are relevant

**Transcript:**

- official transcript must be received by the deadline date

Letters of recommendation are not required on renewal application.

Your application and all required materials must be addressed to the address on the front of this application and received/postmarked by **MARCH 1, 2024**. You will be notified by mail if your grant has been renewed.