

The Woman's Club of Winter Park, Inc.
Scholarship Committee
P.O. Box 1433
Winter Park, FL 32790-1433

Scholarship applicants may apply for Renewal only ONE time and must be full time students.

APPLICATION FOR SCHOLARSHIP GRANT RENEWAL

APPLICATIONS WITH ALL ACCOMPANYING DATA MUST BE RECEIVED/POSTMARKED BY MARCH 1, 2024 IN ORDER TO BE CONSIDERED. NO APPLICATIONS WILL BE ACCEPTED OR CONSIDERED AFTER THAT DATE.

Name _____

Home Address _____

Mailing Address if different _____

Phone Numbers _____

E-Mail Address _____

College/University _____

Major _____ Circle Current Class Fr Soph Jr Sr

GPA (Must be a 3.0 or higher) _____ When do you expect to graduate? _____

List any collegiate honors or awards you have received. _____

List any extracurricular activities. _____

Are you employed? _____ If yes, where? _____

How many hours do you work weekly? _____ How much do you earn? _____

Are you dependent (claimed on parents' income tax) or independent? _____

Circle your gross family income or your own income if you are independent.

* Copy of all parent(s) and your W-2 Form(s) and/or FAFSA with income clearly indicated

Under \$25,000

\$25,000 to \$40,000

\$41,000 to \$65,000

over \$65,000

Total number of people supported by the above income: (Including parent(s)/guardian(s), grandparents and dependent children etc. _____

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List any scholarships, grants, and loans you are receiving or for which you have applied. _____

I affirm that all the above information and attached statements are true.

_____	_____
Applicant's Signature	Date

Attach:

- copy of all your parent(s) and your W-2 Form(s) and/or FAFSA with income clearly indicated
- a personal letter outlining your school experiences and goals
- an update on any special circumstances you feel are relevant

Transcript:

- official transcript must be received by the deadline date

Letters of recommendation are not required on renewal application.

Your application and all required materials must be addressed to the address on the front of this application and received/postmarked by **MARCH 1, 2024**. You will be notified by mail if your grant has been renewed.