

APPLICATION FOR SCHOLARSHIP GRANT **RENEWAL**

Scholarship applicants may apply for Renewal only ONE time and must be full time students.

Please print clearly. Illegible applications will not be considered.

DEADLINE FOR CONSIDERATION: APPLICATION WITH ALL REQUIRED DOCUMENTS MUST BE POSTMARKED BY: Monday, March 2, 2026. No applications will be accepted or considered after this date. Please complete all sections of the application and mail to:

**The Woman's Club of Winter Park, Inc
Attention: Scholarship Committee
PO Box 1433
Winter Park, Florida 32790-1433**

Name _____

Home Address _____

Mailing Address if different _____

Phone Numbers _____

E-Mail Address _____

College/University _____

Major _____ Circle Current Class Fr Soph Jr Sr

GPA (Must be a 3.0 or higher) _____ When do you expect to graduate? _____

List any collegiate honors or awards you have received: _____

List any extracurricular activities:

Are you employed? _____ If yes, where? _____

How many hours do you work weekly? _____ How much do you earn? _____

Are you dependent (claimed on parents' income tax) or independent? _____

Circle your gross family income or your own income if you are independent.

* Copy of all parent(s) and your W-2 Form(s) and/or FAFSA with income clearly indicated

Under \$25,000 \$25,000 to \$40,000 \$41,000 to \$65,000 over \$65,000

Total number of people supported by the above income: (Including parent(s)/guardian(s), grandparents and dependent children etc.) _____

List any scholarships, grants, and loans you are receiving or for which you have applied. ____

I affirm that all the above information and attached statements are true.

Applicant's Signature

Date

Attach Transcript or Copy of First Semester Final Grades:

- **Official transcript must be received by the deadline date of March 2, 2026.**
NOTE: There may be a delay from ordering transcript to receiving

Letters of recommendation are not required on renewal application.

Your application and all required materials must be addressed to the address on the front of this application and received/postmarked by **MARCH 2, 2026**. You will be notified by mail if your grant has been renewed.